S.S.\75—11,781—13-2-61.

E & P.H. 195 48.

Department of E & P.H.

OFFICE

STATION

G.O. No. 1150

Dated 9-4-1948

Pages in the file.

SUBJECT.

Honorary Medical Officers - Government, Local Fund and Municipal Medical Institutions - Enhanced honorarium - Further continuance - Sanctioned.

Medical Department

From

Col. S.L. Bhattia, C.I.E., M.C., M.A., M.D.(Cantab) F.R.C.P.(Lond.). F.R.S.(Ed)
Surgeon-General with the Govt. of Madras

To

The Secretary to Government,
Education & Public Health Department, Madras.

Ref.No.20876-1-E2., dated the 11th March, 1948.

Sir,

Hony. Medical Officers - Government, Local Fund and Municipal Medical Institutions - enhanced rate of honorarium - further continuance.

Ref. G.O.No.3284 P.H., d/29th September 1947.

The sanction accorded in the above G.O. for the payment of increased rate of honorarium to certain Honorary Medical Officers in the Government, Local Fund and Municipal Medical Institutions from Rs.30/- to Rs.50/- per mense will expire on 31-3-48. As the general increase in the cost of living still continues, I recommend that the Govt. will be pleased to sanction the further continuance of the increased rate of honorarium upto 30th September 1948.

Sd/ ** **
for Surgeon-General with the
Govt. of Madras.

Government of Madras

(Abstract)

Honorary Medical Officers - Government, Local Fund and Municipal Medical Institutions - Enhanced honorarium - Further continuance - Sanctioned.

Education & Public Health Department

G.O.Ms.No.1150, Dated 11th March 1948.
Read the following:-

G.O.No.3371-P.H., dated 25-11-46
" 2507- " " 21-7-47
" 3284- " " 29-9-47
From the Surgeon-General, Ref.No.20876-1-E8, d/11-3-48.

Order:

The Government sanction the continuance upto 30th September 1948 of the enhanced rate of honorarimum to the Honorary Medical Officers in the Government, Local Fund and Municipal Medical Institutions sanctioned in G.O.No.3020-P.H., d/23rd November 1945.

(By Order of H.E. the Governor)

Sd/ ** **
** **

To the Surgeon-General
To the Accountant-General through Finance Department
To the Examiner of Local Fund Accounts
Copy to D-1 Section (E & P.H.)

(True copy)

Superintendent,
Madras Record Office.

aj/29.6